

# EUMUNDI STATE SCHOOL BOOKLIST 2020 - YEAR 1

STUDENT NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 \_\_\_\_\_  
 PHONE \_\_\_\_\_

## ORDER FORM

For gender colour purposes only

Male     Female

| Item                           | Product Description   | Quantity | Price | Extension | Required | Total |
|--------------------------------|---|----------|-------|-----------|----------|-------|
| <b>STATIONERY REQUIREMENTS</b> |   |          |       |           |          |       |
| A01                            | PENCIL 2B TRIANGULAR GRIP FABER   | 4        | 0.75  | 3.00      | -----    | ----- |
| A02                            | LEAD PENCIL FABER HB ECONOMY BOX OF 12 (1111-HB-12)                             | 2        | 2.99  | 5.98      | -----    | ----- |
| A03                            | COLOURED PENCILS CRAYOLA 12'S FULL LENGTH (68 4012)                             | 1        | 2.89  | 2.89      | -----    | ----- |
| A04                            | CRAYONS CRAYOLA REGULAR PK12 (52 12)  | 1        | 2.00  | 2.00      | -----    | ----- |
| A05                            | MARKER FABER-CASTELL CONNECTOR PENS WLT12 (11-155570)                           | 1        | 4.09  | 4.09      | -----    | ----- |
| A06                            | WHITEBOARD MARKERS STAEDTLER BULLET WLT4 (351 WP4)                              | 1        | 10.89 | 10.89     | -----    | ----- |
| A07                            | SHARPENER METAL DOUBLE WITH CANISTER (20381)                                    | 1        | 2.79  | 2.79      | -----    | ----- |
| A08                            | RULER WOODEN UNPOLISHED 30CM  | 1        | 0.59  | 0.59      | -----    | ----- |
| A09                            | SINGLE ZIP DOUBLE MESH STORAGE BAG 28cm x 22cm (DMA5) - ASSTD COLS              | 1        | 3.49  | 3.49      | -----    | ----- |
| A10                            | SCISSORS STAEDTLER 17CM<br>*Please indicate if you require left handed scissors | 1        | 2.69  | 2.69      | -----    | ----- |
| A12                            | GLUE BOSTIK BLU STICK 35GM (ADHBB35)  | 6        | 2.89  | 17.34     | -----    | ----- |
| A13                            | OFFICE CHOICE FACIAL TISSUE 2PLY 200 SHEETS                                     | 1        | 2.29  | 2.29      | -----    | ----- |
| A14                            | PAINT SET CRAYOLA WATERCOLOURS W/BRUSH PK16 (53 0555)                           | 1        | 9.99  | 9.99      | -----    | ----- |
| A15                            | PAINT BRUSH #2 FLAT BLACK HANDLE (27079)  | 1        | 0.70  | 0.70      | -----    | ----- |
| A16                            | PAINT BRUSH #8 FLAT BLACK HANDLE (27082)  | 1        | 0.80  | 0.80      | -----    | ----- |
| A17                            | PAINT BRUSH #12 FLAT BLACK HANDLE (27084)                                       | 1        | 0.90  | 0.90      | -----    | ----- |
| A18                            | VISUAL ART DIARY A3 SPIRAL BLACK COVER 120PG                                    | 1        | 8.49  | 8.49      | -----    | ----- |
| A19                            | EXERCISE BOOK OLYMPIC 225x175 YR 1 48PG (E2Y14)                                 | 2        | 0.59  | 1.18      | -----    | ----- |
| A20                            | EXERCISE BOOK OLYMPIC A4 YR 1 48PG (EY14)                                       | 3        | 0.80  | 2.40      | -----    | ----- |
| A21                            | SCRAP BOOK AFRICAN SAFARI 72PG 80GSM (SF72)                                     | 7        | 2.09  | 14.63     | -----    | ----- |
| A22                            | MANILLA FILES F/C SINGLE GREEN  | 2        | 0.65  | 1.30      | -----    | ----- |
| A23                            | MANILLA FILES F/C SINGLE RED  | 2        | 0.65  | 1.30      | -----    | ----- |

### RE-USE FROM PREP OR REPLACE IF NECESSARY

|     |   |   |      |       |       |       |
|-----|---|---|------|-------|-------|-------|
| B01 | HEADPHONES SHINTARO SERIES 101 (90904)  | 1 | 8.95 | 8.95  | ----- | ----- |
| B02 | SINGLE ZIP DOUBLE MESH STORAGE BAG 28cm x 22cm (DMA5) *For headphones   | 1 | 3.49 | 3.49  | ----- | ----- |
| B03 | LIBRARY BAG 31 x 35cm NAVY (89020) *library bags with school logo also available at the uniform shop (\$16.00 each) | 2 | 7.25 | 14.50 | ----- | ----- |

### OPTIONAL HOME DELIVERY OF BOOKPACK

Please note option C - Home Delivery. This is only payable once per family for orders handed in at the same time.

### PLEASE LABEL EVERYTHING & BRING IN ON FIRST DAY

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|------|---------------------|----------|-------|-----------|----------|-------|
|------|---------------------|----------|-------|-----------|----------|-------|

**Step 1**     **A**  **100% Pack**     **\$126.67**     Tick here for the 100% pack.  
Includes all of the list required for your year.

**or B**  Clearly mark your requirements and total all Items to (B)

|               |   |                      |                      |
|---------------|---|----------------------|----------------------|
| <b>Step 2</b> | <b>Add your totals to here</b>              | <b>100% Pack (A)</b> | <input type="text"/> |
|               |   | Booklist items (B)   | <input type="text"/> |
|               | <b>Home Delivery: \$7.50 per family (C)</b> |                      | <input type="text"/> |
|               |   | <b>Total</b>         | <input type="text"/> |

**Step 3**     **Payment Method:**     Amount Paid     \$      Cash / Cheque / Credit Card

Credit Card Details:

Name on Card: \_\_\_\_\_

Card Number:

Card Type: Mastercard / Visa     Expiry: \_\_\_\_ / \_\_\_\_

Parents Signature: \_\_\_\_\_